

## **JUSTICE COMMITTEE AGENDA**

McLean County Government Center 115 E. Washington Street, Room 400 Bloomington, IL 61701 Tuesday, July 6, 2021 4:30 p.m.

1)	Roll Call		
2)	Approval of Minutes:	May 13, 2021 special meeting and June 1, 2021 regular meeting.	
3)	Appearance by Members of the Public		
4)	Departmental Matters: A. Don Everhart, McL 1) Items to be pres a) None	ean County Circuit Clerk	
	<ul><li>2) <u>Items to be pres</u></li><li>a) Monthly State</li><li>b) Other</li></ul>	sented for information: tistical Reports	2-12
	B. Ron Lewis, Public I  1) Items to be pres a) None		
	ltems to be pres     a) Caseload Ro     b) Other	sented for information: eport	13-15
	C. Molly Evans, Childi 1) Items to be pres a) None	ren's Advocacy Center Director sented for action:	
		sented for information tistics/General Report	16-20

a) Request approval of an Agreement for Special Police Services for Illinois

21-24

D. Jon Sandage, McLean County Sheriff1) <u>Items to be presented for action</u>:

State University Football games

		2) Items to be presented for information:  a) Monthly Statistical Report  b) Outdoor Warning Siren Policy – EMA  c) Other	25-28 29-35		
	E.	<ul> <li>Kathy Yoder, McLean County Coroner</li> <li>1) Items to be presented for action: <ul> <li>a) None</li> </ul> </li> <li>2) Items to be presented for information: <ul> <li>a) Monthly Report</li> <li>b) Other</li> </ul> </li> </ul>	36-38		
	F.	<ul> <li>Don Knapp, McLean County State's Attorney</li> <li>1) Items to be presented for action: <ul> <li>a) None</li> </ul> </li> <li>2) Items to be presented for information: <ul> <li>a) Caseload and Forfeiture Fund and General Reports</li> <li>b) Other</li> </ul> </li> </ul>	39-40		
	G.	Will Scanlon, Circuit Court Trial Court Administrator  1) Items to be Presented for Action  a) Request approval of Guardian Ad Litem Contract with Bruce Zywiec	41-44		
		Items to be Presented for Information     a) Other			
	H.	Mike Donovan, Court Services Director  1) Items to be presented for action: a) None			
		<ul> <li>2) <u>Items to be presented for information</u>:</li> <li>a) Court Services Adult/Juvenile Division Statistics</li> <li>b) Other</li> </ul>	45-50		
	I.	Cassy Taylor, Interim County Administrator  1) Items to be Presented for Action  a) None			
		Items to be Presented for Information     a) Other			
5)	Ot	Other Business and Communication			
6)	Re	Recommend payment of Bills and Transfers, if any, to the County Board			

7) Adjournment